



BOARD OF COUNTY COMMISSIONERS
OF FREDERICK COUNTY, MARYLAND

Revised
5/2/11

Blaine R. Young, *President*
C. Paul Smith, *Vice President*
Billy Shreve
David P. Gray
Kirby Delauter

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BOARD OF COUNTY COMMISSIONERS' MEETING
FIRST FLOOR HEARING ROOM, WINCHESTER HALL
TUESDAY, MAY 3, 2011 – 7:00 P.M.

* * * AGENDA * * *

I. Call to Order by President

II. Pledge of Allegiance

The following item was added to the agenda:

III. Day of Prayer Proclamation

IV. **PUBLIC HEARING**

- A. [To Consider an Extension](#) for the Issuance of Special Obligation Bonds to Finance Certain Improvements to the Aspen North Community Development Authority – Jim Cumbie, Esquire, Venable, LLP (County Bond Counsel)

Public comments will be limited to five minutes for individual speakers.

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The Board may take action following the public hearing.

V. **PUBLIC COMMENTS AND/OR REQUESTS**

It is the policy of the Board of County Commissioners to permit public comments and/or requests at this time with comments being limited to five (5) minutes per person. Personnel matters are confidential and cannot be received through this kind of forum.

VI. **ADJOURNMENT**

The Board of County Commissioners' meeting will be broadcast live on Frederick County Government cable channel 19 or may be viewed on webcasting (www.FrederickCountyMD.gov/media).

The meeting will be rebroadcast on channel 19 and citizens are encouraged to check the county's website (www.FrederickCountyMD.gov) for the dates and times.

Frederick County Government does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services.

The County's Lobbying Ordinance (Chapter 1-7.2 of the Code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Board of County Commissioners, the Ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this Ordinance, please contact the County Attorney's Office at (301) 600-1030.